

PANJAB UNIVERSITY CHANDIGARH

From:-

*The Registrar,
Panjab University,
Chandigarh-160014*

To:-

*The Chairman/Chairperson,
Deptt. of Centre for Environment studies
P.U., Chandigarh*

No. D-FC/21/860 / S - IV/ FC

Dated 21/1/2021

Subject:- Award of Labhu Ram Sharma Scholarship & Labhu Ram Sharma & Shanta Sharma Scholarships for the year 2020-2021.

Dear Sir/Madam,

The Syndicate vide para 2 (vi) from the minutes of its meeting held on 19.8.1996 had accepted a donation for the award of three scholarships to the needy students who have passed their 10+2 examination from any school/college located in Hoshiarpur Distt. And joined B.Sc(H.S.)/M.Sc Part-I/II class of any science deptt. of Panjab University, Chandigarh. The following are the rules for the award of scholarships.

I Rules for the award of Labhu Ram Sharma & Shanta Sharma Scholarships:-

1. The scholarships be named as Labhu Ram Sharma & Shanta Sharma Scholarships'.
2. Two scholarships be awarded @ Rs. 500/-p.m. each for 10 months.
3. The scholarships will be awarded on the basis of merit-cum-means to the students who have passed their 10+2 examination from any school or college located in Hoshiarpur distt. and joined B.Sc(H.S.)/M.Sc I,II class of any science deptt. at the P.U., Chandigarh.
4. The scholarships will be awarded by a committee to be constituted by the Vice-Chancellor which shall include one of the local nominee of the donor as suggested by him in the proposal.

II Rules for the award of "Labhu Ram Sharma Scholarship":-

1. The scholarship be named as Pl. Labhu Ram Sharma scholarship.
2. A scholarship be awarded @ Rs. 500/-p.m. for 10 months.
3. The scholarship will be awarded on the basis of Merit-cum-means to the students, who have passed his/her 10+2 examination from any school/College located in Hoshiarpur distt. and joined B.Sc(H.S.)/M.Sc I/II class of any science deptt. at the P.U., Chandigarh.
4. The scholarship will be awarded by a committee to be constituted by the Vice-Chancellor which shall include one of the local nominee of the donor as suggested by him in the proposal.

You are therefore, requested to take necessary action and send the recommendations by **10.02.2021** positively, to enable this office get the necessary approval of the Vice-Chancellor.

Yours faithfully,

[Signature]
Office Supdt. Accounts (S-IV),
for Registrar.

[Signature]
29/1/21

Chairperson
Deptt. of Environment
P.U., Chandigarh